

working copy

TYPE OR PRINT
IN BLACK INK
(For instructions, see
booklet: "How to File an
Application to
Appropriate Water in
California")



California Environmental Protection Agency

STATE WATER RESOURCES
CONTROL BOARD

State Water Resources Control Board
Division of Water Rights

P.O. Box 2000, Sacramento, CA 95812-2000

Tel: (916) 341-5300 Fax: (916) 341-5400

www.waterboards.ca.gov/waterrights

2013 FEB -6 AM 10:57

DIV OF WATER RIGHTS
SACRAMENTO

APPLICATION NO. 032002

APPLICATION TO APPROPRIATE WATER

1. APPLICANT/AGENT

| | APPLICANT | ASSIGNED AGENT (if any) |
|-------------------|---------------------------------|-------------------------|
| Name | ROBERT DEMPEL ET AL | |
| Mailing Address | 4570 BRIGHTON DRIVE | PO BOX 456 |
| City, State & Zip | SANTA ROSA, CA 95403 | HOPLAND, CA 95449 |
| Telephone | 707 953-5428 | |
| Fax | 707 578-1098 | |
| E-mail | SRDEMPEL@comcast.net | redfc@comcast.net |

2. OWNERSHIP INFORMATION (Please check type of ownership.)

- ☐ Sole Owner ☐ Limited Liability Company (LLC) ☐ General Partnership*
☐ Limited Partnership* ☐ Business Trust ☐ Husband/Wife Co-Ownership
☐ Corporation ☐ Joint Venture ☒ Other FAMILY

*Please identify the names, addresses and phone numbers of all partners.

3. PROJECT DESCRIPTION (Provide a detailed description of your project, including, but not limited to, type of construction activity, area to be graded or excavated, and how the water will be used.) Add additional pages if needed and check box below and label as an attachment.

3-8-13 JDM
APPROPRIATE WATER FROM TWO CLASS II
DITCHES INTO TWO RESERVOIRS LESS THAN
TEN ACRE FEET. WATER TO BE USED FOR
VINEYARD FROST PROTECTION AND SUPPLEMENTAL
LINE IRRIGATION AND STOCK WATERING

☐ For continuation, see Attachment No. ____

Rec.
2/6/13
CH #1496 \$ 1000.00
AFB CH #1495 \$ 850.00
ACM

4. PURPOSE OF USE, DIVERSION/STORAGE AMOUNT AND SEASON

3-8-13 JDM

| a. PURPOSE OF USE (irrigation, domestic, etc.) | DIRECT DIVERSION | | | | STORAGE | | |
|---|--------------------|---------------------|------------------------------|---------------------------|---------------------|------------------------------|---------------------------|
| | AMOUNT | | SEASON OF DIVERSION | | AMOUNT | SEASON OF COLLECTION | |
| | Rate (cfs or gpd)* | Acre-feet per annum | Beginning date (month & day) | Ending date (month & day) | Acre-feet per annum | Beginning date (month & day) | Ending date (month & day) |
| IRRIGATION | | | | | LESS THAN 10 | JAN 1 | APRIL 1 |
| frost protection | | | | | 9 | | |
| heat control | | | | | | | |
| stockwatering | | | | | | | |
| Total afa | | | | Total afa | 9 | | |

☐ See Attachment No. ____ * If rate is less than 0.025 cubic feet per second (cfs), use gallons per day (gpd).

b. Total combined amount taken by direct diversion and storage during any one year will be

LESS THAN 10 acre-feet.

c. Reservoir storage is: ☒ onstream ☐ offstream ☐ underground (If underground storage, attach Underground Storage Form.)

d. County in which diversion is located: MENDOCINO County in which water will be used:

5. SOURCES AND POINTS OF DIVERSION/REDIVERSION

a. Sources and Points of Diversion (POD)/Points of Rediversion (PORD):

☒ POD / ☐ PORD #1 DITCH UN NAMED tributary to
CRAWFORD CREEK thence RUSSIAN RIVER.

☒ POD / ☒ PORD #2 DITCH UN NAMED tributary to
CRAWFORD CREEK thence RUSSIAN RIVER.

☐ POD / ☐ PORD # _____ tributary to
_____ thence _____

☐ POD / ☐ PORD # _____ tributary to
_____ thence _____

If needed, attach additional pages, check box below and label attachment

☐ See Attachment No. ____

b. State Planar and Public Land Survey Coordinate Description:

3-8-13 JDM

| POD/ PORD # | CALIFORNIA COORDINATES (NAD 83) | ZONE | POINT IS WITHIN (40-acre subdivision) | SECTION <u>Projected</u> * | TOWN- SHIP | RANGE | BASE AND MERIDIAN |
|-------------------|---------------------------------------|------|---|----------------------------------|---------------|-------|----------------------|
| 1 | 039° 51.8' N 123° 08' 53.6" W | 2 | 1/4 of 1/4 | 2 | 13N | 12W | m |
| 2 | 39° 48.8' N 123° 53' 50" W | 2 | 1/4 of 1/4 | 2 | 13N | 12W | m. |
| 1 | N 2,133,204 ft E 6,235,074 ft | 2 | NE 1/4 of SW 1/4 | 2 | 13N | 12W | MD |
| 2 | N 2,133,057 ft E 6,235,388 ft | 2 | NW 1/4 of SE 1/4 | 2 | 13N | 12W | MD |

10/1/18 JCR

If needed, attach additional pages, check box below and label attachment

☒ See Attachment No. 1 NOT SURVEYED

c. Name of the post office most often used by those living near the proposed point(s) of diversion:
HOPLAND 95449

6. WATER AVAILABILITY

- a. Have you attached a water availability analysis for this project?
- ☐
- YES
- ☒
- NO

If NO, provide sufficient information to demonstrate that there is reasonable likelihood that unappropriated water is available for the proposed appropriation: If needed, attach additional pages, check box below and label attachment.

WATER FROM UNNAMED DITCH FLOWS ONLY DURING RAIN SEASON, SUPPLEMENTED IN SUMMER BY SPRING

☐ See Attachment No. _____

- b. Is your project located on a stream system declared to be fully appropriated by the State Water Resources Control Board (State Water Board) during your proposed season of diversion?

☐ YES ☒ NO

- c. In an average year, does the stream dry up at any point downstream of your project?
- ☒
- YES
- ☐
- NO

If YES, during which months? ☐ Jan ☐ Feb ☐ Mar ☐ Apr ☒ May ☒ Jun ☒ Jul ☒ Aug ☒ Sep ☒ Oct ☒ Nov ☐ Dec

- d. What alternate sources of water are available if a portion of your requested diversion season must be excluded because water is not available for appropriation? (e.g., percolating groundwater, purchased water, etc.) If needed, attach additional pages, check box below and label attachment

SPRING WATER

☐ See Attachment No. _____

7. PLACE OF USE see attached

a.

| USE IS WITHIN (40-acre subdivision) | SECTION* | TOWNSHIP | RANGE | BASE & MERIDIAN | IF IRRIGATED | |
|--|----------|----------|-------|--------------------|--------------|---|
| | | | | | Acres | Presently cultivated? |
| 1/4 of 1/4 | 2 | 12 N | 12 W | M | 232.8 | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| 1/4 of 1/4 | | | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 1/4 of 1/4 | | | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 1/4 of 1/4 | | | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 1/4 of 1/4 | | | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 1/4 of 1/4 | | | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 1/4 of 1/4 | | | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 1/4 of 1/4 | | | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| Total Acres: | | | | | | |

*Please indicate if section is projected with a "(P)" following the section number.

☒ See Attachment No. 1 Please provide the Assessor's Parcel Number(s) for the place of use:

047 - 350 - 0600

NOT SURVEYED

8. PROJECT SCHEDULE

Project is: ☐ proposed, ☐ partially complete or ☒ complete (Year completed - 1990).

Extent of completion: _____

Estimated amount of time in years it will take for construction to be completed: _____

Estimated amount of time in years it will take for water to be put to full beneficial use: _____

9. JUSTIFICATION OF AMOUNTS REQUESTED

- a.
- ☒
- IRRIGATION: Maximum area to be irrigated in any one year:
- 23
- acres.

10/1/18
JLR

| CROP | ACRES | METHOD OF IRRIGATION (sprinklers, flooding, etc.) | WATER USE (Acre-foot/Yr.) | SEASON OF WATER USE | |
|--------|-----------------------|--|------------------------------|---------------------------------|------------------------------|
| | | | | Beginning date (month & day) | Ending date (month & day) |
| GRAPES | 21.8 23 | MICRO MIST - DRIP | 10.9 | 5-1 | 10-1 |
| | | | | | |
| | | | | | |

☐ See Attachment No. _____

- b. ☐ DOMESTIC: Number of residences to be served: _____ Separately owned?
☐ YES ☐ NO Number of people to be served: _____ Estimated daily use per person is:
 _____ gallons per day Area of domestic lawns and gardens: _____ square feet
 Incidental domestic uses: _____

(dust control area, number and kind of domestic animals, etc.)

- a. ☒ STOCKWATERING: Kind of stock: CATTLE Maximum number: 50
 Describe type of operation: SEASONAL RANGE LAND FEED
 (feedlot, dairy, range, etc.)

- d.
- ☐
- RECREATIONAL: Type of recreation:
- ☐
- Fishing
- ☐
- Swimming
- ☐
- Boating
- ☐
- Other _____

- e.
- ☐
- MUNICIPAL:

| POPULATION List for 5-year periods until use is completed | | MAXIMUM MONTH | | ANNUAL USE | | |
|---|------------|---|-------------------------------|---|---------------------------|----------------------|
| Period | Population | Average daily use (gallons per capita) | Rate of diversion (cfs) | Average daily use (gallons per capita) | Acre-foot (per capita) | Total (acre-feet) |
| Present | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

☐ See Attachment No. _____

Month of maximum use during year: _____

Month of minimum use during year: _____

- f. ☒ HEAT CONTROL: Area to be heat controlled: ~~23~~ 21.8 net acres
 Type of crops protected: GRAPE VINES
 Rate at which water is applied to use: 15-20 gpm per acre
 Heat protection season will begin JUNE 1 and end OCT 1
 (month and day) (month and day)
- g. ☒ FROST PROTECTION: Area to be frost protected: ~~23~~ 21.8 net acres
 Type of crops protected: GRAPE VINES
 Rate at which water is applied to use: 15-20 gpm per acre
 The frost protection season will begin MARCH 1 and end JUNE 1
 (month & day) (month & day)

- h.
- ☐
- INDUSTRIAL: Type of industry: _____

Basis for determination of amount of water needed: Thermometer

- i. ☐ MINING: Name of the claim: _____ ☐ Patented ☐ Unpatented
 Nature of the mine: _____ Mineral(s) to be mined: _____
 Type of milling or processing: _____
 After use, the water will be discharged into _____ (watercourse)
 in _____ 1/4 of _____ 1/4 of Section _____, T _____, R _____, _____ B. & M.
- j. ☐ POWER: Total head to be utilized: _____ feet
 Maximum flow through the penstock: _____ cfs Maximum theoretical horsepower capable of
 being generated by the works (cfs x fall ÷ 8.8): _____
 Electrical capacity (hp x 0.746 x efficiency): _____ kilowatts at: _____ % efficiency
 After use, the water will be discharged into _____ (watercourse)
 in _____ 1/4 of _____ 1/4 of Section _____, T _____, R _____, _____ B&M. FERC No.: _____
- k. ☐ FISH AND WILDLIFE PRESERVATION AND/OR ENHANCEMENT: List specific species and
 habitat type that will be preserved or enhanced: _____
- l. ☐ OTHER: Describe use: _____
 Basis for determination of amount of water needed: _____

10. DIVERSION AND DISTRIBUTION METHOD

- a. Diversion will be by gravity by means of: DAM
 (dam, pipe in unobstructed channel, pipe through dam, siphon, weir, gate, etc.)
- b. Diversion will be by pumping from: Reservoir
 (sump, offset well, channel, reservoir, etc)
 Pump discharge rate: _____ ☐ cfs or ☐ gpd Horsepower: _____
 Pump Efficiency: _____
- c. Conduit from diversion point to first lateral or to offstream storage reservoir:

| CONDUIT (pipe or channel) | MATERIAL (type of pipe or channel lining; indicate if pipe is buried or not) | CROSS-SECTION (pipe diameter, or ditch depth and top and bottom width) (inches or feet) | LENGTH (feet) | TOTAL LIFT OR FALL | | CAPACITY (cfs, gpd or gpm) |
|---------------------------------|--|---|------------------|-----------------------|--------|----------------------------------|
| | | | | feet | + or - | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

☐ See Attachment No. _____

- d. Storage reservoirs: (For underground storage, complete and attach underground storage form)

| RESERVOIR NAME OR NUMBER | DAM | | | | RESERVOIR | | |
|-----------------------------------|---|--------------------------|------------------|---|---|-------------------------|-------------------------------------|
| | Vertical height from downstream toe of slope to spillway level (feet) | Construction material | Length (feet) | Freeboard: dam height above spillway crest (feet) | Surface area when full (acres) | Capacity (acre-feet) | Maximum water depth (feet) |
| 1 | 15 | SOIL | 100' | 4' | .33 | 4653 | 19 |
| 2 | 11 | SOIL | 200' | 4' | .75 | 574.81 | 15 |
| | | | | | | | |

☐ See Attachment No. _____7613
SDM

e. Outlet pipe: Complete for storage reservoirs having a capacity of 10 acre-feet or more.

| RESERVOIR NAME OR NUMBER | OUTLET PIPE | | | | |
|-----------------------------------|-----------------------|-------------------|--|---|---|
| | Diameter in inches | Length in feet | Fall: Vertical distance between entrance and exit of outlet pipe in feet | Head: Vertical distance from spillway to entrance of outlet pipe in feet | Dead Storage: Storage below entrance of outlet pipe in acre-feet |
| 3-3-14 SDR East (CRD2) | 4 | 50 | 0.4 | 14.9 | 0.09 |
| West (CRD1) | 6 | 54 | 1.3 | 12 | 0.09 |
| | | | | | |

☐ See Attachment No. ____

e. If water will be stored and the reservoir is not at the point of diversion, the maximum rate of diversion to off-stream storage will be _____ cfs. Diversion to offstream storage will be made by:

☐ Pumping ☐ Gravity

11. CONSERVATION AND MONITORING

a. What methods will you use to conserve water? Explain.

ETCHANTS, Thermograph, Line stress techniques, SOIL
WHE, ANNUAL RAINFALL

b. How will you monitor your diversion to be sure you are within the limits of your water right and you are not wasting water? ☐ Weir ☐ Meter ☐ Periodic sampling ☐ Other (describe)

DIVERSION LIMITED TO MONTHS OF HIGH SUPPLEMENTARY
SPRING WATER UTILIZED IN SUMMER MONTHS TO REFILL
RESERVOIRS.

12. RIGHT OF ACCESS

a. Does the applicant own all the land where the water will be diverted, transported and used?

☒ YES ☐ NO

If NO, I ☐ do ☐ do not have a recorded easement or written authorization allowing me access.

b. List the names and mailing addresses of all affected landowners and state what steps are being taken to obtain access:

☐ See Attachment No. ____

13. EXISTING WATER RIGHTS AND RELATED FILINGS

a. Do you claim an existing right for the use of all or part of the water sought by this application?

☒ YES ☐ NO

If YES, please specify: ☒ Riparian ☒ Pre-1914 ☐ Registration ☐ Permit ☐ License

☐ Percolating groundwater ☐ Adjudicated ☐ Other (specify) _____

b. For each existing right claimed, state the source, year of first use, purpose, season and location of the point of diversion (to within quarter-quarter section). Include number of registration, permit, license, or statement of water diversion and use, if applicable.

USE OF WATER DOCUMENTED ON PROPERTY FROM
SPRINGS DATING TO 1904, RIPARIAN WATER USE
ON PROPERTY FROM 1930

☐ See Attachment No. ____

- c. List any related applications, registrations, permits, or licenses located in the proposed place of use or that utilize the same point(s) of diversion.

☐ See Attachment No. _____

14. OTHER SOURCES OF WATER

Are you presently using, or do you intend to use, purchased water or water supplied by contract in connection with this project? ☐ Yes ☒ No If yes, please explain: _____

15. MAP REQUIREMENTS

The Division cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the quarter/quarter, section, township, range, and meridian of (1) the proposed points of diversion and (2) the place of use. A copy of a U.S.G.S. quadrangle/topographic map of your project area is preferred, and can be obtained from sporting goods stores or through the Internet at <http://topomaps.usgs.gov>. A certified engineering map is required when (1) appropriating more than three cubic feet per second by direct diversion, (2) constructing a dam which will be under the jurisdiction of the Division of Safety of Dams, (3) creating a reservoir with a surface area in excess of ten acres or (4) appropriating more than 1,000 acre-feet per annum by underground storage. See the instruction booklet for more information.

☐ See Attachment No. _____

ENVIRONMENTAL INFORMATION

Note: Before a water right permit may be issued for your project, the State Water Board must consider the information contained in an environmental document prepared in compliance with the California Environmental Quality Act (CEQA). This form is not a CEQA document. If a CEQA document has not yet been prepared for your project, a determination must be made of who is responsible for its preparation. If the State Water Board is determined to be responsible for preparing the CEQA document, the applicant will be required to pay all costs associated with the environmental evaluation and preparation of the required documents. Please answer the following questions to the best of your ability and submit with this application any studies that have been conducted regarding the environmental evaluation of your project.

16. COUNTY PERMITS

- a. Contact your county planning or public works department and provide the following information:

Person contacted: MARY LYNN HUNT

Date of contact: 1-28-13

Department: PLANNING

Telephone: (707) 463-4281

County Zoning Designation: _____

Are any county permits required for your project? ☐ YES ☒ NO If YES, check appropriate box below:

☐ Grading permit ☐ Use permit ☐ Watercourse ☐ Obstruction permit ☐ Change of zoning
☐ General plan change ☐ Other (explain): _____

- b. Have you obtained any of the required permits described above? ☐ YES ☒ NO

If YES, provide a complete copy of each permit obtained.

☐ See Attachment No. _____

17. STATE/FEDERAL PERMITS AND REQUIREMENTS

- a. Check any additional state or federal permits required for your project:

☐ Federal Energy Regulatory Commission ☐ U.S. Forest Service ☐ U.S. Bureau of Land Management ☐ U.S. Corps of Engineers ☐ U.S. Natural Res. Conservation Service ☒ Calif. Dept. of Fish and Game ☐ State Lands Commission ☐ Calif. Dept. of Water Resources (Div. of Safety of Dams) ☐ Calif. Coastal Commission ☐ State Reclamation Board ☐ Other (specify)

- b. For each agency from which a permit is required, provide the following information:

| AGENCY | PERMIT TYPE | PERSON(S) CONTACTED | CONTACT DATE | TELEPHONE NO. |
|--------|-------------|---------------------|--------------|---------------|
| CDF | | Wes Stokes | 1-30-13 | 707 799 7106 |
| | | | | |
| | | | | |

☐ See Attachment No. ____

- c. Does your proposed project involve any construction or grading-related activity that has significantly altered or would significantly alter the bed, bank, or riparian habitat of any stream or lake?
- ☒
- YES
- ☐
- NO

If YES, explain:

CONSTRUCT DAM

☐ See Attachment No. ____

- b. Have you contacted the California Department of Fish and Game concerning your project?

☒ YES ☐ NO If YES, name, telephone number and date of contact:

CDF Wes Stokes 1-30-13 707 799 7106

18. ENVIRONMENTAL DOCUMENT

- a. Has any California public agency prepared an environmental document for your project?

☐ YES ☒ NO

- b. If YES, submit a copy of the latest environmental document(s) prepared, including a copy of the notice of determination adopted by the California public agency. Public agency:

- c. If NO, check the appropriate box and explain below, if necessary:

☐ The applicant is a California public agency and will be preparing the environmental document.*

☒ I expect that the State Water Board will be preparing the environmental document.**

☐ I expect that a California public agency other than the State Water Board will be preparing the environmental document.* Public agency: _____

☐ See Attachment No. ____

* Note: When completed, submit a copy of the final environmental document (including notice of determination) or notice of exemption to the State Water Board, Division of Water Rights and proof of payment of the State Clearinghouse filing fee. Processing of your application cannot be completed until these documents are submitted.

** Note: CEQA requires that the State Water Board, as Lead Agency, prepare the environmental document. The information contained in the environmental document must be developed by the applicant and at the applicant's expense under the direction of the State Water Board, Division of Water Rights.

19. WASTE/WASTEWATER

- a. Will your project, during construction or operation, (1) generate waste or wastewater containing such things as sewage, industrial chemicals, metals, or agricultural chemicals, or (2) cause erosion, turbidity or sedimentation? ☐ YES ☒ NO

If YES, or you are unsure of your answer, explain below and contact your local Regional Water Quality Control Board for the following information (See instruction booklet for address and telephone no.):

☐ See Attachment No. ____

- b. Will a waste discharge permit be required for your project? ☐ YES ☒ NO

Person contacted: _____ Date of contact: _____

- c. What method of treatment and disposal will be used? _____

☐ See Attachment No. ____

20. ARCHEOLOGY

- a. Have any archeological reports been prepared on this project? ☐ YES ☒ NO
- b. Will you be preparing an archeological report to satisfy another public agency? ☐ YES ☒ NO
- c. Do you know of any archeological or historic sites located within the general project area?
☐ YES ☒ NO If YES, explain:

☐ See Attachment No. ____

21. ENVIRONMENTAL SETTING

Attach **two complete sets of color photographs**, clearly dated and labeled, showing the vegetation that exists at the following three locations:

- ☒ Along the stream channel immediately downstream from the proposed point(s) of diversion.
- ☒ Along the stream channel immediately upstream from the proposed point(s) of diversion.
- ☒ At the place(s) where the water is to be used.
- ☐ See Attachment No. ____


SUBMITTAL FEES

Calculate your application filing fee using the "Water Right Fee Schedule Summary" that was enclosed in the application packet. The "Water Right Fee Schedule Summary" can also be viewed at the Division of Water Rights' website (www.waterrights.ca.gov).

A check for the application filing fee, payable to the "Division of Water Rights" and an \$850 check for the Streamflow Protection Standards review fee [Pub. Resources Code § 10005(a)], payable to the "California Department of Fish and Game," must accompany this application. All applicable fees are required at the time of filing. If the application fees are not received, your application will not be accepted and will be returned to you. Please check the fee schedule for any fee changes prior to submitting the application.

DECLARATION AND SIGNATURE

I declare under penalty of perjury that all information provided is true and correct to the best of my knowledge and belief. I authorize my agent, if I have designated one above, to act on my behalf regarding this water right application.

| | | |
|---|-----------------------|----------------|
|  | <i>owner</i> | <i>1-30-13</i> |
| Signature of Applicant | Title or Relationship | Date |

| | | |
|---|--------------------------------|---------------|
| _____ Signature of Co-Applicant (if any) | _____ Title or Relationship | _____ Date |
|---|--------------------------------|---------------|

Applications that are not completely filled out and/or do not have the appropriate fees will not be accepted. In the event that the Division has to return the application because it is incomplete, a portion of the application submittal fee will be charged for the initial review.

"APPLICATION TO APPROPRIATE WATER" CHECKLIST

Before you submit your application, be sure to:

- ☐ Answer each question completely.
- ☐ Number, label and include all necessary attachments.
- ☐ Include a legible map that meets the requirements discussed in the instruction booklet.
- ☐ Include the Water Availability Analysis or sufficient information to demonstrate that there is reasonable likelihood that unappropriated water is available for the proposed appropriation.
- ☐ Include two complete sets of color photographs of the project site.
- ☐ Enclose a check for the required fee, payable to the Division of Water Rights.
- ☐ Enclose an \$850 check for the Streamflow Protection Standards review fee, payable to the Department of Fish and Game.
- ☐ Sign and date the application.

Send the original and one copy of the entire application to:

State Water Resources Control Board
Division of Water Rights
P.O. Box 2000
Sacramento, CA 95812-2000